### DIRECTORATE OF MEDICAL EDUCATION & TRAINING ODISHA

No. MET-II-442/2017 6897 No. Dt. 28.05.2018

# RECRUITMENT FOR FILLING UP OF POSTS OF JUNIOR RESIDENTS (NON-ACADEMIC) IN GOVT MEDICAL COLLEGES AT BOLANGIR, BALASORE, SLN MC KORAPUT & PRM MC BARIPADA.

(Approved vide Govt. letter No. 31892 /H Dt. 18.12.2017)

Eligible candidates are invited to Walk in Interview for the post of Junior Residents (JR Non- Academic) in Govt. Medical Colleges of the State at Bolangir, Balasore, SLN MC Koraput & PRM MC Baripada. The details of eligibility criteria / terms and conditions etc are as under. The candidates have to submit an application form attached to this advertisement duly filled in all respect at the time of walk in interview. The candidates who are already appointed as Junior Resident in any Government Medical Colleges of the State through recruitment process need not apply.

The applicant must have acquired the required qualification for the post applied for on or before the counseling date. The engagement shall be purely temporary and renewable on year to year basis for a maximum period of three years subject to satisfactory performance. The candidates who are already in State Government service will be entitled for salary and direct candidates shall be appointed on contractual basis with a monthly remuneration of Rs.55,000/-. In addition their service shall be counted for award of additional weightage in marks secured in NEET PG while determining the merit for admission to PG course under state quota seats as per the list of remote or backward areas notified in PG Medical/Dental guidelines.

A panel list shall be prepared on the basis of merit and choice exercised. The appointment order shall be issued from the panel list as and when any vacancy arises. At least 25 candidates per college will be empanelled. The list will remain valid for one year from date of publication or till the list is exhausted whichever is earlier.

#### 1. **AGE:**

He / she must not be above 35 years of age as on 01.01. 2018.

#### 2. **QUALIFICATION**:

- 2.1 A candidate must possess a MBBS degree or equivalent degree recognized by MCI.
- 2.2 The candidate must have completed the compulsory one year rotating internship.
- 2.3 The above qualifications and requirement must be obtained on or before the date of counseling.

#### 3. OTHER ELIGIBILITY CONDITIONS:

- 3.1 The candidate must be a citizen of India.
- 3.2 The Medical Graduates must have registered their Medical Qualification at Central/ State Medical Council. (Permanent Registration)
- 3.3 Candidates having post graduation in any discipline are not eligible to apply.
- 3.4 The candidates who have already done three years JR in any MCI permitted /approved/ recognized institute in the country are not eligible to apply

3.5 The candidates must not be continuing or have completed the tenure as Tutor in any MCI permitted /approved/ recognized institute.

#### 4. **RESERVATION:**

The prevalent reservation policy of the state government will be applicable. In case of non availability of suitable candidates in any reserved category the same post will be filled up from the unreserved category.

The upper age limit will be relaxed by 5 years for ST, SC & Women candidates, by 3 years for SEBC candidates and by 10 years for Physically Challenged candidates.

#### 5. PROCEDURE OF APPLICATION

Eligible candidates shall appear personally before the Convener on 08.06.2018 10.00 AM and submit the application form attached to this advertisement duly filled in and photocopy of required documents and color passport photograph. The venue and the other schedules shall be notified in the website of DMET, Odisha in due time. They must bring the original documents for verification. After successful verification of the documents a merit list shall be prepared and notified in the website of DMET, Odisha.

N.B.: In case any candidate is found to have provided a false information or certificate etc. or is found to have withheld or concealed any information, his/her application shall be rejected and disciplinary /legal action as deemed proper will be initiated against him/her.

#### 6. PROCEDURE OF SELECTION

Selection shall be on the basis of the % of marks secured i.e. 20% of total percentage of marks secured in HSC, 20% of total percentage of marks secured in +2 Science (excluding 4th optional/extra optional marks) and 60% of total percentage of marks secured in all MBBS.

Appointment will be on merit basis as per the choice. Appointment order shall be issued to empanelled candidates as and when vacancy arises. The candidate shall submit the joining report and duly filled in declaration form of MCI and must report before the authority of the institution allotted within seven days of issue of appointment order.

#### 7. DOCUMENTS REQUIRED AT TIME OF VERIFICATION

## Original and a set of Self-attested photocopies.

- 7.1 One copy of application form.
- 7.2 H.S.C./ Equivalent Certificate in support of age;
- 7.3 +2/ Equivalent Examination Certificate;
- 7.4 MBBS Pass Certificate;
- 7.5 Mark sheets in support of all the aforesaid examinations (i.e. from H.S.C. to MBBS) passed including fail marks.
- 7.6 Certificate indicating the chances taken to pass the MBBS degree.
- 7.7 Permanent Certificate of Registration for Medical Qualifications at Medical Council of India/ State Medical Council.

- 7.8 Service Certificate from competent authority for Govt. of Odisha employees;
- 7.9 Certificate from competent authority in support of Reservation;
- 7.10 Physically handicapped certificate;
- 7.11 Bank Draft of Rs.500/- towards application fees drawn in favor of "Convener Selection Committee, DMET, Odisha" payable at SBI HOD Bulding Branch, Bhubaneswar
- 7.12 Photo ID issued by the Govt. authorities i.e. Passport/PAN Card/Voter I card/AADHAR card
- 7.13 If a candidate claims to possess qualification equivalent to the prescribed qualification, the rule/ authority (with number and date) under which it is so treated must be furnished with the application form.

Sd/-Convener Jt. DMET, Odisha

# APPLICATION FORM FOR WALK IN INTERVIEW (JUNIOR RESIDENTS)

| 1. Name   |            |         |                            |                            | Space for      |  |  |  |
|---|------------|---------|----------------------------|----------------------------|----------------|--|--|--|
|   |            |         |                            |                            | color passport |  |  |  |
|   |            |         |                            |                            | photograph     |  |  |  |
| 2. Name of discipline   |            |         |                            |                            |                |  |  |  |
|   |            |         |                            |                            |                |  |  |  |
| 3. Name of post appl  |            |         |                            |                            |                |  |  |  |
|   |            |         |                            |                            |                |  |  |  |
|   |            |         |                            |                            |                |  |  |  |
| 4 Address for comm  |            |         |                            |                            |                |  |  |  |
| 4. Address for communication (with mobile no. and email id)           |            |         |                            |                            |                |  |  |  |
|   |            |         |                            |                            |                |  |  |  |
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| 5. Ourselate a efficient for exting for exting the second section (a) |            |         |                            |                            |                |  |  |  |
| 5. Current place of posting (mention Regular /Contractual / ad-hoc)   |            |         |                            |                            |                |  |  |  |
|   |            |         |                            |                            |                |  |  |  |
|   |            |         |                            |                            |                |  |  |  |
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|   |            |         |                            |                            |                |  |  |  |
|   |            |         |                            |                            |                |  |  |  |
| 6. Sex  |            |         |                            |                            |                |  |  |  |
| 7. Domicile State   |            |         |                            |                            |                |  |  |  |
| 7. Borniono otato   |            |         |                            |                            |                |  |  |  |
| 8. Nationality  |            |         |                            |                            |                |  |  |  |
| 0.0.4   |            |         |                            |                            |                |  |  |  |
| 9. Date of Birth  |            |         |                            |                            |                |  |  |  |
| 10. Marks secure  |            |         |                            |                            |                |  |  |  |
| Marke seeds   | <b>G</b>   |         |                            |                            |                |  |  |  |
| Examination   | Board/     | Year of | Full marks                 | Marks                      | Extra          |  |  |  |
|   | University | passing | (excluding 4 <sup>th</sup> | secured                    | chances        |  |  |  |
|   |            |         | optional)                  | (excluding 4 <sup>th</sup> | taken          |  |  |  |
|   |            |         |                            | optional)                  |                |  |  |  |
| HSC   |            |         |                            |                            |                |  |  |  |
| + 2   |            |         |                            |                            |                |  |  |  |
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| MBBS  |  |  |                          |  |  |  |  |  |
|---|--|--|--------------------------|--|--|--|--|--|
|   |  |  |                          |  |  |  |  |  |
| 11. Medical Registration number & year            |  |  |                          |  |  |  |  |  |
| 12. Documents enclosed                            |  |  |                          |  |  |  |  |  |
| HSC pass certificate                              |  |  | HSC mark list            |  |  |  |  |  |
| +2 pass certificate                               |  |  | +2 mark sheet            |  |  |  |  |  |
| MBBS pass certificate                             |  |  | MBBS mark sheet          |  |  |  |  |  |
| No objection certificate from employer            |  |  | Registration certificate |  |  |  |  |  |
| Caste certificate                                 |  |  | Bank Draft               |  |  |  |  |  |
| 13. Choice of institution in order of preference. |  |  | 1.<br>2.<br>3.<br>4.     |  |  |  |  |  |
| 14. Declaration:                                  |  |  |                          |  |  |  |  |  |
| I, Dr   |  |  |                          |  |  |  |  |  |
| Full Signature of Applicant /Date- Place          |  |  |                          |  |  |  |  |  |